



**Sponsor Reservation**  
**Saturday, June 29, 2019**

Kingsway Christian Church  
7981 E. CR 100 N.  
Avon, IN 46123

PLEASE TYPE OR PRINT CLEARLY

Sponsor/Business Name: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City/State/Zip

Secondary Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Check here if power is needed. A \$50 charge will apply.**

Applications and fees are due no later than **Friday, May 24, 2019**. Please make checks payable to Avon Chamber of Commerce.

I have read this application for the 2019 Hendricks County Rib-Fest and the accompanying information. I hereby agree that if my business is accepted for participation, I will abide by all rules, regulations and requirements. I understand that my failure to do so will result in disqualification for participation in the Rib-Fest. It is further understood that the booth fees are non-refundable even if my business drops out before the event or in the event of inclement weather.

Signature of Owner/Corporation Officer: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Incomplete Applications will not be considered for participation in the Rib-Fest.**

Avon Chamber of Commerce

8244 E US Hwy 36, Ste 140 - Avon, IN 46123

\*Phone: 317-272-4333 \*E-mail: [info@avonchamber.org](mailto:info@avonchamber.org) \*Website: [www.avonchamber.org](http://www.avonchamber.org)



# 2019 HENDRICKS COUNTY RIB-FEST & AVON BALLOON GLOW

## Official Festival Rules

1. No alcoholic beverages of any kind are permitted to be sold, stored or consumed on the Kingsway Christian Church property at any time before, during or after the Rib-Fest.
  2. Hendricks County Rib-Fest vendors and sponsors will be allowed to clean-up any time after 10:00 and will be allowed to pack up and leave the park following the fireworks show.
  3. Vendors and sponsors are responsible for cleanup of trash from their space. Please leave your area the way you found it - thank you!
  4. A \$50 charge will apply if power is needed.
- I am interested in participating in the 2019 Hendricks County Rib-Fest as a sponsor and would like to reserve one booth and have included my **nonrefundable** payment of sponsorship.

### Waiver, Indemnification and Release of Liability

The undersigned applicant has read, understands and agrees to the rules, terms and conditions under which he/she will be allowed to participate in the 2019 Hendricks County Rib-Fest to be held Saturday, June 29, 2019. In consideration for being allowed to participate in the festival, the undersigned agrees for his/her executors, administrators and assignees to forever release, discharge, indemnity and hold harmless the Avon Chamber of Commerce and its assigned agents, servants, employees and volunteers from all claims or courses of action which may hereafter exist by reason of any loss, damage to property and/or personal injury and/or death which may be sustained by the undersigned or his/her partners, employees and/or volunteers of the undersigned in consequence of being allowed to participate as a vendor in the 2019 Hendricks County Rib-Fest. \_\_\_\_\_ (initial)

The undersigned further acknowledges that he/she shall inspect the facilities and/or property prior to usage and ensure that said facilities/property are neat, clean, safe, satisfactory for his/her use and purposes, and in a good state of repair, and that there are no problems with the facility and/or defects with the property posing threat of injury of any kind to any volunteers, employees, agents and/or guests of the undersigned. Should the undersigned find that the facilities and/or property contain any problems and/or defects, he/she shall notify a member of the Chamber staff immediately and shall not permit himself or any of his employees, volunteers, agents and/or guests to utilize said facilities or property until all problems and/or defects are remedied and/or eliminated.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Business or Company Name