

# 10th Annual AVON COMMUNITY HERITAGE FESTIVAL

Washington Township Community Park

Saturday, September 26, 2009

## FOOD VENDOR

### Application/Registration

Complete the following information & make sure all information is accurate and complete. Leave no spaces blank.

ORG. NAME: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

ADDRESS, CITY & ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

LIST ALL ITEMS TO BE SOLD OR PROMOTED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### INDICATE THE NUMBER OF SPACES BELOW:

\_\_\_ FOOD VENDOR - \$125 PER 12'x12' SPACE : (ELECTRICAL SERVICE IS LIMITED)

VENDOR MINIMUM ELECTRICAL NEED \_\_\_ AMPS \_\_\_ 110 VOLTS

WILL A GENERATOR BE USED? Yes \_\_\_\_\_ No \_\_\_\_\_

TOTAL FEE DUE : \$ \_\_\_\_\_ Make check payable to : **Avon Community Heritage Festival**

NUMBER OF VENDOR PARKING PASSES NEEDED: \_\_\_\_\_

### ADDITIONAL INFORMATION – PLEASE READ BEFORE SIGNING:

1. The organization ( hereafter referring to all officers, employees and volunteers) hereby releases the Washington Township Park, and anyone associated with the Avon Community Heritage Festival of any and all liability for loss, damage or injury to person or persons. The undersigned assumes full responsibility for the supervision/safety of those working in his/her booth.
2. The organization agrees to abide by all festival rules.
3. The organization will not display, sell or consume alcoholic beverages at the festival.
4. The organization agrees to have booth setup no earlier than 1 p.m. Friday and no later than 10 a.m. on Saturday.
5. The organization agrees to man the booth on Saturday (9/26) from 10:30 a.m through 6:30 pm (8:30 pm for food vendors).
6. No booth will be removed during the operation of the festival throughout the day on Saturday without the permission of the festival chairman.
7. No vehicles will be allowed as part of a booth.
8. Organization is responsible for all supplies needed (tables, chairs, tents, ice, etc) . .
9. No cooking is allowed except by food vendors.
10. FOOD VENDORS : Board of Health License must be presented to food vendor chairman prior to set up of booth.
11. **This is a rain or shine open air event. Refunds will not be issued.**

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name & Position

\_\_\_\_\_  
Date

Mail completed Application, Cert. of Ins., and Check made payable to:

**Avon Community Heritage Festival**

**8244 E. US HWY 36, Suite 140, Avon IN 46123**

Questions concerning this application should be directed to: Sharon Howell, 317- 272-0948. Copy of registration, confirmation and parking pass will be mailed to the vendor's mailing address prior to the festival.

**APPLICATION MUST BE RECEIVED BY NOON ON AUGUST 1<sup>st</sup>**

FESTIVAL USE ONLY:

Date Rec'd \_\_\_\_\_ Cert. of Ins. \_\_\_\_\_ Board of Health Lic \_\_\_\_\_ Paymt Rec'd: \$ \_\_\_\_\_ Check No. \_\_\_\_\_

Board Chair Approved: Y N by \_\_\_\_\_ Org. notified \_\_\_\_\_ Booth Number \_\_\_\_\_ Parking Pass \_\_\_\_\_

Food